STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}					
KNOW ALL MEN BY THES	SE PRESENTS, That	I w. I	9. m= 1	Branzer		
		A		7		, grantor(s)
of said County and State, in conside is hereby acknowledged, do hereby	ration of the sum of \$ grant unto said DUKE	POWER COMPANY, i	, to me (us) in har ts successors and assig	nd paid by DUKE POWI ns, the right, privilege a	CR COMPANY, the re and easement to go in	eccipt whereof and upon that
certain tract or lot of land situated	in said County and Stat	e, bounded by lands of				
Ferrys on	the for	the tre	dmont	tury "	U.S. 29	
South 8	S X C	lungt	on ave	- Jon	Toe on	the
		<u> </u>	ich it	ow. //.//	on an	e rest.
and to construct, maintain and ope a line for the purpose of transmitt and making necessary repairs an that may, in any way, endanger the	Rerations thereon; tog	together with the right ether with the right o	t at all times to enter t all times to cut away			
In WITNESS WHEREOF, the	said grantor(4) do_=	<u>'</u>	hereunto set	Pies.	hand(s) and scal(s)
this day of. Signed, sealed and delivered in the		L 19.3,2				
21. Q	Black	.	W.	D. M =	Broye	Q(SEAL)
<u>Cula</u> (Johnson					
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}ss.					
Personally appeared before me	. GA	Blac	k			and made
oath thathe s	saw the within named	W.D.	$M^{s}B$	rayer		~~~~~~~
seal, and as his	act and deed delive	r the within written in	strument, and that he	with		
<u>cula</u> (j	ohnson	<u>u</u>	witnessed the execution	on thereof.		
Sworn to before me this.	<u> </u>	day of	}	a. 13l	ack	(SEAL)
(SEAL) W. BO	bisson	an, am, wang	,			
	Note	ary Public	-5-1	O O'clock	P	
Recorded	racy-13		at	2.37. O'clock		M.
STATE OF SOUTH CAROLINA	1					
COUNTY OF GREENVILLE	ş	50	0			
KNOW ALL MEN BY THES	E PRESENTS, That	<u></u>	Cooper			ton(a)
of said County and State, in conside is hereby acknowledged, do hereby	ration of the sum of \$0 grant unto said DUKE	POWER COMPANY,	, to me (us) in he its successors and assi	and paid by DUKE POW		, grantor(s) eccipt whereof and upon that
certain tract or lot of land situates			f			. ()
J. J. W.	anges on	the Ed	ast, W		ymes Y	Jones
on the	outh, ce	Larr,	on the	Meat		
agnas i	ying alo	ng Jul	puur .	<i>yrungs</i>	, , , , , , , , , , , ,	
and to construct, maintain and op a line for the purpose of transmitt and making necessary repairs and that most is new year, endinger the	erate in, upon, and throughing power by electricity,	agh said premises, in together with the right	a proper manner, with	poles, wires and other upon said premises for	necessary apparatus	and appliances, ecting said line
that may, in any way, chamber the	· F	•		$\cdot D$ \cdot		
In WITNESS WHEREOF, th				-mis	hand(s) and seal(s)
thisday of Signed, sealed and delivered in the		<u> 20. , 19.3</u>		0		
J. U.	Black			C. Coo,		
R. U.	Morga	<i>r</i> u				(SEAL)
STATE OF SOUTH CAROLINA)					
COUNTY OF GREENVILLE	}ss.	, -121	0			
Personally appeared before m	e G	', Ble				
oath thathe	saw the within named	<u> </u>	/	·····		
Va .						
seal, and as R. A.	act and deed delive		nstrument, and that h	e with		
R, Q	act and deed delive	an	nstrument, and that h	on thercof.		
seal, and as R. G. Sworn to before me this	act and deed delive	day of	nstrument, and that h	on thercof.		
R, Q	act and deed delive	day of , A.D., 1932	nstrument, and that h	o with	lack	(SEAL)
Sworn to before me this	act and deed delive	day of , A.D., 1932	nstrument, and that h	o with		(SEAL)